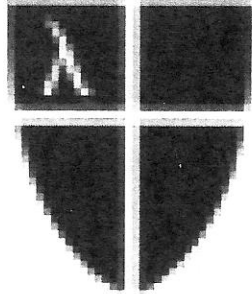


INTEGRITY – PALM BEACH  
TENTH ANNIVERSARY  
October 8, 2011

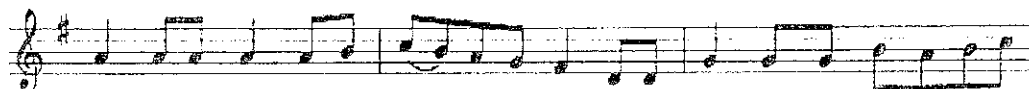


SAINT ANDREW'S EPISCOPAL CHURCH  
100 North Palmway  
Lake Worth, Florida

## Opening Hymn: *Lord of the Dance* (Sydney Carter)



I danced in the morn- ing when the world was be- gun. And I



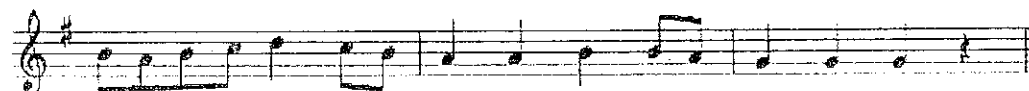
danced in the moon and the stars and the sun. And I came down from Hea- ven and I



danced on the Earth. At Beth- le- hem I had my birth. Dance then, Where-



e- ver you may be. I am the Lord of the Dance, said he. And I'll lead you all, Where-



e- ver you may be. And I'll lead you all in the Dance, said he.

3. I danced for the scribe & the pharisee

But they would not dance & they wouldn't follow me  
I danced for fishermen, for James & John

They came with me & the Dance went on:

4. All: Refrain

5. I danced on the Sabbath & I cured the lame

The holy people said it was a shame!

They whipped & they stripped & they hung me high

And they left me there on a cross to die!

6. All: Refrain

7. I danced on a Friday when the sky turned black

It's hard to dance with the devil on your back

They buried my body & they thought I'd gone

But I am the Dance & I still go on!

8. All: Refrain

9. They cut me down and I leapt up high

I am the Life that'll never, never die!

I'll live in you if you'll live in Me -

I am the Lord of the Dance, said He!

10. All: Refrain<sup>ii</sup>

**TENTH ANNIVERSARY OF INTEGRITY PALM BEACH**  
**Celebration of the Holy Eucharist**  
**Propers for St. Aelred – Patron of Integrity, U.S.A.**

Opening Hymn: Lord of the dance

**Opening Acclamation**

*Celebrant* Blessed are you, holy and living One.

**People** You come to your people and set them free.

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise A Song of Christ's Goodness** (*Anselm of Canterbury*)

Jesus, as a mother you gather your people to you; \*  
you are gentle with us as a mother with her children.  
Often you weep over our sins and our pride, \*  
tenderly you draw us from hatred and judgment.  
You comfort us in sorrow and bind up our wounds, \*  
in sickness you nurse us and with pure milk you feed us.  
Jesus, by your dying, we are born to new life; \*  
by your anguish and labor we come forth in joy.  
Despair turns to hope through your sweet goodness; \*  
through your gentleness, we find comfort in fear.  
Your warmth gives life to the dead, \*  
your touch makes sinners righteous.  
Lord Jesus, in your mercy, heal us; \*  
in your love and tenderness, remake us.  
In your compassion, bring grace and forgiveness, \*  
for the beauty of heaven, may your love prepare us.

**The Collect of the Day**

*Celebrant* May God be with you.

**People** And also with you.

*Celebrant* Let us pray.

Pour into our hearts, O God, your Spirit's gift of love, that we, clasping each the other's hand, may share the joy of friendship, human and divine, and with your servant, Aelred, draw many to your community of love. We ask in the name of Jesus, our brother, who with you and the Holy Spirit are one God, now and for ever. Amen.

A reading from Ruth (1:15-18)

So Naomi said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law. But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die – there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

The Word of the Lord.

**Thanks be to God.**

**Psalm 145:8-13**

- 8 The Lord is gracious and full of compassion,\*  
slow to anger and of great kindness.
- 9 The LORD is loving to everyone\*  
and his compassion is over all his works.
- 10 All your works praise you, O LORD  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom\*  
and speak of your power.
- 12 That the peoples may know of your power\*  
And the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom;\*  
Your dominion endures throughout all ages.

A Reading from Philipians (2:1-4)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others better than yourselves. Let each of you look not to your own interests, but to the interests of others.

The Word of the Lord.

**Thanks be to God.**

Gradual Hymn: I sing a song of the saints of God HB 293

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark (12:28-34a)  
**People Glory to you, Lord Christ.**

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with

all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God."

Deacon        The Gospel of the Lord  
People        Praise to you, Lord Christ

**The Sermon**        The Rev. William E. Hamilton

### **An Affirmation of Faith**

We are not alone, we live in God's world.

We believe in God:

    who has created and is creating,  
    who has come in Jesus,  
        the Word made flesh,  
    to reconcile and make new,  
    who works in us and in others  
        by the Spirit.

We trust in God.

We are called to be the Church:

    To celebrate God's presence,  
    To live with respect in creation,  
    To love and serve others,  
    To seek justice and resist evil,  
    To proclaim Jesus, crucified and risen,  
        Our Lord and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

### **Prayers of the People**

In peace and trusting in God's goodness, let us offer our prayers, saying,

**O God, hear our prayer.**

For the peace of the world, for the welfare and unity of all peoples, we pray to you, **O**

**God, hear our prayer.**

For lives of hope and meaning in this world, and for the salvation of all souls for the world to come, we pray to you. **O God, hear our prayer.**

For our president, for the members of Congress and the judges of our court system, for the leaders of all nations, and for all in authority, we pray to you.

**O God, hear our prayer.**

For this city of Lake Worth, for every city and community represented here this day, and for those who live in them, we pray to you. **O God, hear our prayer.**

For the Church of God in every place, for all who minister in every religious tradition and for all the people of God, we pray to you. **O God, hear our prayer.**

For seasonable weather, and for gratitude for the abundance of the fruits of the earth, for the good earth which God has given us, and for the wisdom and will to preserve it, we pray to you. **O God, hear our prayer.**

For those who travel on land, on water, in the air and through outer space, we pray to you. **O God, hear our prayer.**

For the aged and infirm, for the widowed and orphans, for the sick, the suffering and for those who struggle with addictions, we pray to you.

**O God, hear our prayer.**

For the poor and the oppressed, for the unemployed and the homeless, for all prisoners and captives, especially those on our death rows, and for all who remember and care for them, we pray to you. **O God, hear our prayer.**

God of compassion, we acknowledge those whose concerns are on our hearts this day: *(please add your petitions either silently or aloud)*

For those for whom we pray. **O God, hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, we pray to you. **O God, hear our prayer.**

For deliverance from all danger, violence, oppression, and we may end our lives in faith and hope, without suffering and without reproach. we pray to you.

**O God, hear our prayer.**

### **Confession of Sin**

Deacon      Let us confess our sins to God

#### *Ministers and people*

God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other, in ourselves,  
and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

God forgives us. Forgive others.  
Forgive yourself. Be at peace. Amen.

### **The Peace**

Celebrant      The peace of God be always with you.

**People      And also with you.**

**Offertory Anthem:** The Summons      *Ron Bukley, Billy Hargett, Margot Emery*

**Eucharistic Prayer 2** (from *Enriching our Worship 1*)

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said:  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen, who was and is and is to come,  
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us, with Mary, Andrew, Aelred and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit, to you be honor, glory, and praise,  
for ever and ever. *AMEN.*

Jesus taught us to pray saying these words:

Our Father in heaven,  
    hallowed be your Name  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
    as we forgive those who sin against us..  
Save us from the time of trial.  
    and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
    now and for ever. Amen.

### **Fraction Anthem**

Celebrant    We break this bread to share the Body of Christ  
**People      We who are many are one body,**  
                  **For we all share in the one bread.**

### **Communion of the People**



## Postcommunion Prayer

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## The Franciscan Four Fold Blessing

May God bless you with discomfort at easy answers, half truths, and superficial relationships, so that you may live deep within your heart. **Amen.**

May God bless you with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace. **Amen.**

May God bless you with tears to shed for those who suffer from pain, rejection, starvation, and war, so that you may reach out your hand to comfort them and to turn their pain into joy. **Amen.**

May God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done. **Amen.**

And may the blessing of God who creates, redeems, and sustains us be among us and remain with us always. **Amen.**

Closing Hymn: Lift High the Cross HB 473

The Dismissal

Deacon Let us go in peace.

People **Amen. We go in the name of Jesus.**

# THE SUMMONS

Text: John L. Bell  
and Graham Maule

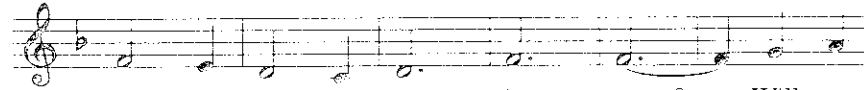
Tune: KELVINGROVE  
Scottish trad., arr. John L. Bell



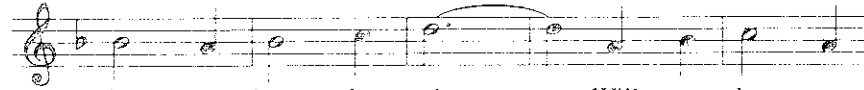
1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't  
call your name? Will you care for cruel and  
call your name? Will you set the pris - ners  
call your name? Will you quell the fear in -  
call my name. Let me turn and fol - low



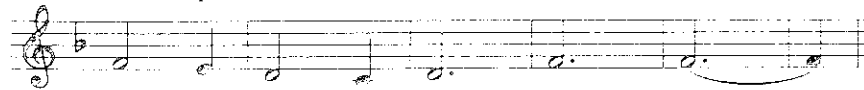
know And nev - er be the same? Will you  
kind And nev - er be the same? Will you  
free And nev - er be the same? Will you  
side And nev - er be the same? Will you  
you And nev - er be the same. In your



let my love be shown, Will you let my  
risk the hos - tile stare Should your life at -  
kiss the lep - er clean And do such as  
use the faith you've found To re - shape the  
com - pa - ny I'll go Where your love and



name be known, Will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, And ad - mit to what I  
world a - round, Through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown In you and you in me?  
prayer In you and you in me?  
mean In you and you in me?  
sound In you and you in me?  
grow In you and you in me.

## ANNOUNCEMENTS

- ☞ **Sunday School:** Sundays at 10am – Elementary, 11:15am – Jr & Sr High
- ☞ **Acolyte Training** tomorrow immediately following the 10am service.
- ☞ **St. Andrew's** will be conducting a service at **Medicana** at 2pm tomorrow.
- ☞ **Crafters** meeting this Wednesday, at 10:45am in the parish hall.
- ☞ **Study of the Aramaic Lord's Prayer** each Wednesday, at 7:30pm.
- ☞ **The Way Café needs volunteers.** If you can help this Saturday, please let Joy Bayrouy know (642-1527).
- ☞ **Taize Evening Prayer with Communion** from the reserve, Saturday at 6pm
- ☞ **City of Lake Worth – observing Domestic Violence Awareness Month** with several events. Flyers are available.
- ☞ **Our Book Club is reading** *The Devil in Pew Number Seven* by Rebecca Nichols with Bob DeMoss. Discussion Friday, October 21<sup>st</sup> at 7pm.
- ☞ **Diocesan Convention** on November 11-12 at St. Joseph's, Boynton. Integrity needs volunteers to help with our booth.
- ☞ **For PASTORAL EMERGENCIES**  
call Father Paul @ 339-3655 or Deacon Pat @ 385-2418

### Serving Tonight

Preacher – The Rev. William E. Hamilton  
Celebrant – The Rev. Paul A. Rasmus  
Deacon – The Rev. B. Patricia Masterman  
Assisting – Ms. Margot Emery

Trumpet – Mr. David Bethea  
Timpani – Mr. Cy Pryweller  
Organist – Mr. William Hargett  
Guitar – Mr. Ron Bukley  
Recorder – Ms. Margot Emery

## Recollections from Canon Dick Nolan on the Founding of Integrity-Palm Beach

Bob and I had been attending Integrity Fort Lauderdale at All Saints Church for a while. On one of our journeys there from our West Palm home, I again spoke of my dislike of I-95 travel. As I concluded my complaint, a vehicle in front of us spun around and ended up in a ditch; no one was injured. At the post-Service supper, we met Herb Steer, John Lacy, and Vance Oden from St. Andrew's, Lake Worth; they were exploring the possibilities of an Integrity chapter. We jumped at the chance of a much closer chapter, one without any I-95 travel.

Integrity Fort Lauderdale was, by choice, an independent activity hosted as a courtesy by All Saints, similar to some other groups using parish facilities. During *our* planning, we chose instead to be a parish activity - a plan accepted by Fr. William Hamilton, who as rector had the responsibility of building usage. Wisely, the vestry was consulted by Fr. Hamilton, and some significant opposition was aired. A few parishioners, including some vestry members, eventually left the parish. Furthermore, as a courtesy Fr. Hamilton informed the Bishop about these plans.

As a parish activity, the St. Andrew's chapter flourished as a ministry integrated within the parish, a ministry that welcomed all persons. We wanted to make it clear from the outset, however, that as with all other parish activities, participants respected Christ's "Summary of the Law," that is, "*You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. The second is like it, you shall love your neighbor as yourself. On these two commandments depend all other laws and the prophets.*" Integrity was not an amoral association, which was a fear or concern of some parishioners who left and some who remained.

During our preparations, the Board expressed the hope that administratively Integrity-Palm Beach would remain as uncomplicated as possible. None of us felt called to become a heavy-handed bureaucracy; we would have only those committees, etc. that were necessary for the fellowship to function. We saw our purposes initially as including corporate worship and fellowship (a supper and a 20 minute presentation on some timely topic). Participants were encouraged to serve via other parish activities, too. We intended sufficient flexibility that the chapter's purposes could be adjusted as it evolved. (Please see [www.IntegrityPalmBeach.org/](http://www.IntegrityPalmBeach.org/) for pictures and information about events during the early years.)

### Charter Members of Integrity-Palm Beach

Marybeth Greene

Linda Kirk

John Lacy

Deacon Pat Masterman

Canon Richard Nolan

Vance Oden

Anne and Dan Pascone

Bob Pingpank

Steve and Christie Ragsdale

Herb Steer

Rev. Bill Hamilton, ex officio, as rector and chaplain